

**Summary of Actions from previous meetings and meeting held on 23rd October
2023**

| Action Details | To be actioned by |
|---|--|
| To update the management plan for Alton Green and share it with the residents surrounding the Green | Cllrs/Clerk |
| To write to the RHS and possibly the landowners re the overgrown vegetation on Primrose Hill | Clerk in liaison with Cllr Allinson |
| To publicise Warm Home Suffolk at the Energy Event in Nov | Cllr King & GHG |
| To raise another query with SALC re gov.uk email accounts | Clerk |
| To consider volunteering to help with the thermal imaging camera surveys | Cllrs |
| To seek estimates for the tree work on the Reade Field | Clerk |
| To purchase the water testing equipment from the locality grant received | Clerk |
| To write to a resident to ask them to trim back some hedges causing visibility issues | Clerk |