## **Holbrook Parish Council**

## Summary of Actions from meeting on 18<sup>th</sup> August 2025 to report at the meeting to be held on 15<sup>th</sup> September 2025

| Action Details  | To be actioned by   |
|---|---------------------|
| Next steps to move the bench at Alton Green           | Clerk/Cllr Allinson |
| To follow up the removal of a waste bin at the Co-op  | Clerk/Cllr          |
|   | McLaren             |
| To follow up the obstruction of footpaths outside the | Cllr                |
| Compasses   | Ambrose/Clerk       |
| To confirm whether HPC paid for emptying the bins at  | Clerk               |
| Admirals Quarter                                      |                     |
| To circulate the tree reports and report on the Alton | Clerk               |
| Green Bench   |                     |